

**APPLICATION FOR THE POST OF FACULTY/OFFICE ASSISTANT OF RSETI  
ON CONTRACTUAL BASIS**

**To,**  
**The Regional Head/ Chairman, LAC**  
**Central Bank of India**  
**Regional Office,**  
**Infront of South Avenue Mall,**  
**Polipathar, Jabalpur**  
**Madhya Pradesh – 482008**

Paste Passport  
size photograph

Please sign  
across the  
photograph

With reference to your advertisement on Bank's Website dated \_\_\_\_\_. I, submit my application for the post of \_\_\_\_\_ at \_\_\_\_\_ in prescribed format as under:

1.	<b>Name (in full)</b>	:	
2.	<b>Address for Correspondence</b>	:	
3.	<b>If person with Disability:</b>		
	Type of disability	:	
	Percentage of disability	:	
4.	<b>Date of Birth (as per School leaving Certificate)</b>	:	
	Age in completed years as on 01/06/2023	:	
5.	<b>Contact Details:</b>		
	Mobile No.	:	
	Landline No.	:	
	e-mail ID	:	
6.	<b>Gender</b>	:	
7.	<b>Nationality</b>	:	
8.	<b>Religion</b>	:	
9.	<b>Martial Status</b>	:	
10.	<b>Father's/Husband's name</b>	:	
11.	<b>Permanent Address</b>	:	

12. **EDUCATIONAL QUALIFICATION:**

Qualification	Details (SSC/HSC (10+12)/B.A/B.Sc/M.A/ M. Sc. Etc.)	Board/ University	Full Time/ Part-Time	Year of Passing	Subject	Marks (Rank if any)
SSC/HSC (10+12)						
Graduation						
Professional Qualification						
Others						
Computer (Diploma/Degree /Certificate)						

**Note:** Please attach copy of certificate duly attested by self or any Gazetted officer.

13. **For Faculty only:**

A. **RELATIVE EXPERIENCE** (if any) \_\_\_\_\_ Total (in years) \_\_\_\_\_.

S No	Institution	Designation	Duration From To	Responsibilities	Achievements

B. **For Retired Officials:**

Retired on VRS/ Superannuation	:	
Name of the organization from which retired	:	
Total years of service	:	<b>Years.</b>
Out of which as an officer in organization/ rural development institution/ faculty in training centre.	:	<b>Years.</b>
No. of years worked as rural banch manager/ field officer in case of bank's services.	:	
Date of issue of service certificate of previous employer	:	

**Note:** Attach self-attested copy of service certificate of previous employer/ experience of Faculty, Rural Development from organization/ institutions concerned.

<b>14.</b>	<b>Details of Present Employment</b>		
(a)	Organisation	:	
(b)	Full Address	:	
(c)	Position	:	
(d)	Reporting to	:	
(e)	Salary/ Compensation Presently drawn	:	

<b>15.</b>	<b>Brief details of experience in the Bank/ other institution in respect of working in Rural Area as Rural Development in-Charge/ Bank Official and Faculty in training centre. (for faculty only)</b>

<b>16.</b>	<b>Significant Achievement (if any) in respect of above assignments (for faculty only):</b>

<b>17.</b>	<b>Name &amp; Address of two references:</b>	
	<b>(1)</b>	<b>(2)</b>

**DECLARATION:**

I hereby declare that the particulars furnished above are true and correct to the best of knowledge and belief and I understand that in the event of any information being found false or incorrect at any stage or not satisfying the eligibility criteria according to the requirements of the relative advertisement, my candidature/ appointment for the said post is liable to be cancelled/ terminated at any stage and if appointed, my service are liable to be terminated.

I hereby agree that any legal proceedings in respect of any matter of claims or disputes arising out of this application and/ or out of said advertisement can be instituted by me only at Mumbai and Courts/ Tribunals/ Forums at Mumbai and undertake to abide by all the terms and conditions mentioned in the advertisement displayed on Bank's website dated \_\_\_\_\_.

\_\_\_\_\_  
(Signature of applicant)

Place : \_\_\_\_\_

Date : \_\_\_\_\_

Enclosures:

- 1.
- 2.
- 3.
- 4.
- 5.

**APPLICATION FOR THE POST OF ATTENDER/WATCHMAN OF RSETI  
ON CONTRACTUAL BASIS**

**To,**  
**The Regional Head/Chairman, LAC**  
**Central Bank of India**  
**Regional Office,**  
**Infront of South Avenue Mall,**  
**Polipathar, Jabalpur**  
**Madhya Pradesh – 482008**

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	Type of disability	:	
	Percentage of disability	:	
4.	<b>Date of Birth (as per School leaving Certificate)</b>	:	
	Age in completed years as on 01/06/2023	:	
5.	<b>Contact Details:</b>		
	Mobile No.	:	
	Landline No.	:	
	e-mail ID	:	
6.	<b>Gender</b>	:	
7.	<b>Nationality</b>	:	
8.	<b>Religion</b>	:	
9.	<b>Martial Status</b>	:	
10.	<b>Father's/Husband's name</b>	:	
11.	<b>Permanent Address</b>	:	

**12. EDUCATIONAL QUALIFICATION:**

Qualification	Details (SSC/HSC (10+12)/B.A/B.Sc/M.A/ M. Sc. Etc.)	Board/ University	Full Time/ Part-Time	Year of Passing	Subject	Marks (Rank if any)

**Note:** Please attach copy of certificate duly attested by self or any Gazetted officer.

13.	<b>Details of Present Employment</b>		
(a)	Organisation	:	
(b)	Full Address	:	
(c)	Position	:	
(d)	Reporting to	:	
(e)	Salary/ Compensation Presently drawn	:	

14.	<b>Name &amp; Address of two references:</b>	
	(1)	(2)

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\_\_\_\_\_  
(Signature of applicant)

Place : \_\_\_\_\_

Date : \_\_\_\_\_

Enclosures:

- 1.
- 2.