## NAVODAYA VIDYALAYA SAMITI

Date of Interview \_\_\_\_/\_\_\_/2025

Yes / No (Please tick one)

## PART - I: BIO-DATA

Post:

(TO BE FILLED BY THE CANDIDATE & SUBMITTED FOR VERIFICATION OF DOCUMENTS)

|     |     | 100             | (For Contract Engageme  | ent – 2                        | 025-2         | 6)                                     |  |
|-----|-----|-----------------|---|--------------------------------|---------------|--|--|
| e 8 | 1.  | PER             | SONAL DETAILS:  |                                |               | . *                                    | Paste recent passport size                     |
|     |     | i) <sub>.</sub> | Name:   | (in 6                          | capital le    | tters)                                 | photograph & put signature had on bio-data for |
|     |     | ii)             | Father's Name:  |                                | _(in capit    | al letters)                            | & half on phot                                 |
|     |     | iii)            | Application/Registration Number   |                                |               | ,                                      | 81   |
|     |     | iv) *           | Date of Birth :   | (Da                            | ay / Mo       | nth / Yea                              | r)   |
|     | * * | v)              | Age (as on cut of date) Year (Cut of date as on 01.07.2025)   | s .                            | , -           | Months _                               | Days   |
|     |     | vi)             | Category (SC/ST/OBC/GEN)  | •<br>• 3                       |               | 採                                      | . I  |
|     | 2   | vii)            | Whether applied under EWS category  | y (Yes/N                       | lo): _        | ************************************** | -  |
|     |     | viii)           | If PH, give details of sub category (O<br>Please spec   |                                |               |  |  |
|     | uši | ix)             | Postal address :  |                                |               |  |  |
|     | H   | *               | Pin   |                                | Dist          | t                                      |  |
|     |     | x) .            | Mobile No. :  | - 6                            | ,             |  |  |
|     |     | xi)             | Alternate Mobile No. :  |                                |               |  |  |
|     | 2.  | EDU             | CATIONAL QUALIFICATION:   |                                | ((*))         |  |  |
|     |     | S.<br>No        | · ·   | Year of passing                | Max.<br>Marks | Marks<br>obtained                      | %age of<br>Marks                               |
| a e |     | i)              | Graduation (BA/B.Sc./BCA/BE/B.Tech. others specify  |                                |               | •                                      |  |
| *   |     | iii)            | Post Graduation in  | ,                              |               |  | × 9  |
|     | κ   |                 | (Subject)   |                                |               |  | 0  |
|     |     | iv)             | Marks in Hindi & English as Elective sub<br>degree level for candidates applying fo<br>(Hindi & Eng.) | ject <b>in</b><br><b>r</b> TGT |               | r                                      | 2  |
|     | a)  | vi)             | For TGT Maths / Science / Social Studio separate format enclosed (Annexure-'A')                       | es Candi<br>to deter           | dates are     | e required<br>eir eligibili            | to fill up                                     |
| E 2 |     | vii)            | B. Ed (Practical & Theory)  |                                |               | 9                                      |  |

viii)

CTET Paper-II (qualified or not)

| ix)  | CTET conducted by CBSE (qualified in paper-II) Roll Number | • |   |    |
|------|--|---|---|----|
| x)   | B.P.Ed,/BPE/B.Lib.   |   |   |    |
| xi)  | B.Sc. Nursing  |   |   |    |
| xii) | Other  |   |   |    |
|      |  |   |   | 19 |
|      |  |   | • |    |
| 183  |  |   |   |    |
|      |  |   |   |    |
|      |  |   | · |    |

(Please enclose proof in respect of conversion of grades into marks)

## 3. Experience in Government Residential Non Residential Schools:

|       | riod  |
|-------|-------|
| Years | Month |
|       |       |
|       |       |
|       |       |
|       |       |

| Whether knowled  | dge of com         | וומו   | ter application (operation : Voc / No      |
|------------------|--------------------|--|--|
|                  |                    |  | activities: (Please indicate the activity) |
|                  |                    |  | If yes, write activity                     |
| State/University | (Yes/No)           | •  | If yes, write activity                     |
|                  | Participation in ( | Participation in Co-curricu<br>National (Yes/No) |  |

## UNDERTAKING

I do hereby declare that no legal and/or criminal case is pending against me before any court/investigating agencies, I, further inform that I have never been found guilty/convicted of any legal offence and/or crime by any court of law in the past.

I do understand and agree that in the event of my ineligibility being detected at any stage, prior to the verification or thereafter, my candidature/engagment during any stage of service for the post shall stand forfeited.

SIGNATURE OF THE CANDIDATE

Suhiert and (Details of marks to be filled in by candidates applying for the posts of TGT (Maths, Science & Social Studies)

| 1                                     | TGT (Mathematics)  | ics)              | Can                | caregory          |                    | Date              | Date of Birth                      | th/                            | 1                   |
|---------------------------------------|--------------------|-------------------|--------------------|-------------------|--------------------|-------------------|------------------------------------|--------------------------------|---------------------|
| Course of Study                       | Is                 | Ist YEAR          | IInd               | IInd Year         | IIIro              | IIIrd Year        | Total Marks                        | M DV                           |                     |
| B.Sc.                                 | Subject<br>Offered | Marks<br>Obtained | Subject<br>Offered | Marks             | Subject            | Marks             | obtained<br>(All years             | Marks<br>allowed (All          | marks (All years    |
|                                       | 1 Maths            |                   | Maths              |                   | Mark               | Optailled         |                                    | together)                      | rogerner            |
|                                       | 2 Physics          |                   | Dhyrico            |                   | IMATINS            |                   |                                    |                                |                     |
|                                       | -                  |                   | PHYSICS            |                   | Physics            |                   |                                    |                                |                     |
|                                       |                    |                   | Chemistry /        |                   | Chemistry /        |                   |                                    |                                |                     |
|                                       | Comp Sci./         |                   | Comp Sci./         |                   | Electronics/       |                   |                                    |                                |                     |
| ם דרו                                 |                    |                   | Statistics         |                   | Statistics         |                   |                                    |                                |                     |
| urse                                  | 0.00               | Tot VI an         |                    |                   |                    |                   | 8                                  |                                |                     |
| of Study<br>B.Sc.                     | Subject            | M                 | TIIU               | TIIU TEAT         | IIIrd Year         | Year              | Total Marks obtained               | Maximum                        | %age of             |
| T T T T T T T T T T T T T T T T T T T | Offered            | Obtained          | Offered            | Marks<br>Obtained | Subject<br>Offered | Marks<br>Obtained | (All years together                | allowed (All years             | (All years          |
|                                       | 1 Chemistry        |                   | Chemistry          |                   | Chemictry          |                   |                                    | together)                      |                     |
| ·                                     | 2 Botany           |                   | Botany             |                   | Rotany             |                   |                                    |                                |                     |
|                                       | 3 Zoology          |                   | Zoology            |                   | Zoology            |                   |                                    |                                |                     |
| C. TGT                                | T (Social Studies) | lies)             |                    |                   | Cology             |                   |                                    |                                |                     |
| Course<br>of Study                    | Ist                | Ist YEAR          | IInd Year          | rear ear          | IIIrd Year         | rear .            | Total Marks                        | Maximum                        | %age of             |
| B.A.                                  | Subject<br>Offered | Marks<br>Obtained | Subject<br>Offered | Marks<br>Obtained | Subject<br>Offered | Marks<br>Obtained | obtained<br>(All years<br>together | Marks<br>allowed (All<br>years | marks<br>(All years |
|                                       | 1 History          |                   | History            |                   | Hictory            |                   |                                    | together)                      | ,                   |
|                                       | 2 Geography        |                   | Geography          |                   | Goography          |                   |                                    |                                |                     |
|                                       | 3 Economics        | •                 | Economics          |                   | Economics          |                   |                                    |                                |                     |
|                                       |                    |                   |                    |                   |                    |                   |                                    |                                |                     |

(Signature of the Candidate)

(Signature with name & designation of the official verifying the documents)

E:\Una - F Drive\CONTRACT APPOINTMENTS\CONTRACT APPOINTMENT- 2025\FINAL FOLDER\Annexure-A.doc NB: The candidate should fill up only one post out of three i.e. for the post he/she has applied for.