

**DEPARTMENT OF FOOD SCIENCE AND TECHNOLOGY  
COLLEGE OF AGRICULTURE, JNKVV, JABALPUR (M.P.)**

No. DAC/FST/RKVY/2026/ 735

Dated: 10/07/2026

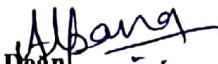
**Walk-in-Interview**

“Walk-in-interview” will be held in the office of the Dean, College of Agriculture JNKVV, Jabalpur for the following position on contractual basis on 27.07.2026 at 11:00 AM for the project entitled “Establishment of minor millets based food products development and processing centre” under Sponsored by RKVY Department of Farmers Welfare and Agriculture Development, Govt. of Madhya Pradesh., in the Department of Food Science and Technology, JNKVV, Jabalpur. Eligible and deserving candidates fulfilling all the requirements should bring their application at the time of interview giving full details of academic records and experience along with passport size photograph and DD/IPO of 100/- (Non refundable) in favour of Dean, College of Agriculture, JNKVV, Jabalpur.

| S. No. | Name of the post | Number of Post | Pay (Per month)                    | Project duration | Qualification                                                                       |
|--------|------------------|----------------|------------------------------------|------------------|-------------------------------------------------------------------------------------|
| 1.     | Helper           | 02             | Rs. 5,000/- per month consolidated | 31 March, 2027   | Essential Qualification: 10 <sup>th</sup> Pass from any recognized Board/Institute. |

**Terms and Condition:**

1. The services will be exclusively on contractual basis for the required period only, which can be terminated by one month notice from both the sides.
2. Age limit: 40 years for men and women (Relaxation for SC/ST/OBC) as per GOI norms.
3. Candidates should provide IPO/DD of Rs. 100/- in favour of the Dean, College of Agriculture, JNKVV, Jabalpur at the time of interview which will be exempted for SC/ST candidates.
4. Interested candidate may appear for walk in interview with all important documents, two attested passport size photographs and IPO/DD on 27.07.2026 at 11:00 AM in the office of the Dean, College of Agriculture, JNKVV, Jabalpur.
5. No TA & DA will be paid for attending the interview.
6. Application must be submitted in prescribed format available on JNKVV website (www.jnkvv.org)
7. The Director, Research Services, JNKVV, Jabalpur decision will be final and binding in all respects.

  
Dean

College of Agriculture, Jabalpur

IPRO/JNKVV/2026/.....

IPRO / food / DAC / 2026 / 90

Dated: 20/07/2026

## Application Form

| (Details of application fee) |  |
|------------------------------|--|
| <b>DD/IPO No.</b>            |  |
| <b>Amount</b>                |  |
| <b>Date</b>                  |  |

Passport size  
photograph

1. Name of the post
2. Advertisement No.
3. Name in full (in block letters)
4. Male / Female
5. Address:  
(i) Present address (for correspondence)  
(ii) Permanent home address  
(iii) Phone / Mobile No.
6. Date of birth; and Age as on date of interview
7. Nationality
8. Examinations passed from High school onwards: (Please enclose copies of certificate/degree & mark-sheet/ Transcript etc. of each of the examinations.)

| Examination | Name of Exam | Name of the University or other examining body | Percentage of marks/ OCGA obtained | Division | Year of passing | Subject(s) (Major) |
|-------------|--------------|------------------------------------------------|------------------------------------|----------|-----------------|--------------------|
|             |              |                                                |                                    |          |                 |                    |

9. Scholarships/ Fellowships/ Awards
10. Experience
11. Publications
12. Present / previous employment:

| Name of the Post | Address of Employer | Date of joining | Date of Leaving | Duration of appointment | Reason for leaving |
|------------------|---------------------|-----------------|-----------------|-------------------------|--------------------|
|                  |                     |                 |                 |                         |                    |

13. Additional information, if any

### DECLARATION

I \_\_\_\_\_ declare that the entries made in this application form are true and correct to the best of my knowledge and belief.

Place .....

Date .....

Signature of the candidate